

# 2025 AMERICAN LEGION BOYS' STATE

## APPLICATION TRANSMITTAL

American Legion Boys' State of New York, Inc.  
1304 Park Boulevard, Troy, NY 12180

June 28, 2025 through July 3, 2025

Please **print** or **type** the entire transmittal.

County \_\_\_\_\_ County Chairman \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**APPLICATIONS FOR SELECTED CANDIDATES WITH THE FEE OF \$ 400.00 must be received by Department Headquarters at the above address ON OR BEFORE May 2, 2025. No applications will be accepted after that date.**

**Incomplete and/or outdated applications/forms will NOT be accepted (MUST BE 2025 FORMS – Revision date 7/23/2024). Make sure all information, signatures and notarized statements are filled in. The accepted applicants will receive further information on or about June 6, 2025.**

NUMBER OF DELEGATES \_\_\_\_\_

NUMBER OF ALTERNATES \_\_\_\_\_

CHECK NUMBER \_\_\_\_\_

CHECK AMOUNT \_\_\_\_\_